



4 exe

Lead in Drinking Water Analysis Report

Environmental Hazards Services, L.L.C.
7469 Whitepine Rd
Richmond, VA 23237
Telephone: 800.347.4010

Report Number: 21-08-03192

Received Date: 08/20/2021
Reported Date: 08/24/2021
Sampled By: Krishi Tanna
Tech Certification #:

Client: LEW Corp
181 US Hwy 46
Mine Hill, NJ 07803

Project/Test Address: 210133; Bldg & Grounds & Transportation; 4 Executive Dr; Monmouth Junction, NJ 08852

Client Number:
201327

Laboratory Results

Fax Number:
Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03192-001	BGT-S-01	08/07/2021	KITCHEN SINK	1.01	08/23/2021	
21-08-03192-002	BGT-WC-02	08/07/2021	HALL OUTSIDE KITCHEN	<1.00	08/23/2021	
21-08-03192-003	BGT-BF-03	08/07/2021	HALL OUTSIDE KITCHEN	<1.00	08/23/2021	
21-08-03192-004	BGT-S-04	08/07/2021	NEXT TO SINK	<1.00	08/23/2021	

Method: EPA 200.8
Analyst: Ailea Cabatbat
Accreditation #: NJ VA008

Reviewed By Authorized Signatory: Melissa Kanode

Missy Kanode
QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



LABORATORIES
ENVIRONMENTAL HAZARD SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

SHIP TO: 7469 Wulpepine Rd, Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

Company Name: LEW-CORP Account #: 201327
 Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803
 Phone: (908) 554-8068 Email: labresults@lewcorn.com Fax: (908) 654-8069

Project Name / Collection Address: Bld & Grounds & Transportation; 4 Executive Dr City/State/zip: Monmouth Junction, NJ, 08852
 (Required)
 Project #: 210133 Sampled By: Krishi Tanna License # (if Required):
 Water Source: (Check One) Public Well _____ Well Tag # (if Applicable):
 (Required)

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt
					Lead	Copper	Other	Field pH at time of Collection	Temp. at time of Collection	
1	BGT - S - 01	KITCHEN SINK	8/7/2021	7:48 AM	X					
2	BGT - WC - 02	HALL OUTSIDE KITCHEN	8/7/2021	7:52 AM	X					
3	BGT - BF - 03	HALL OUTSIDE KITCHEN	8/7/2021	8:00 AM	X					
4	BGT - S - 04	NEXT TO SINK	8/7/2021	8:05 AM	X					
5										
6										
7										
8										
9										
10										

Released by: KRISHI TANNA Signature: *[Signature]*
 Released by: KT HARRIS Signature: *[Signature]*
 Date/Time: 8/7/2021
 Date/Time: 8:30:31
11:03 AM

21-08-03192

Due Date:
08/27/2021
(Friday)
AE

KT